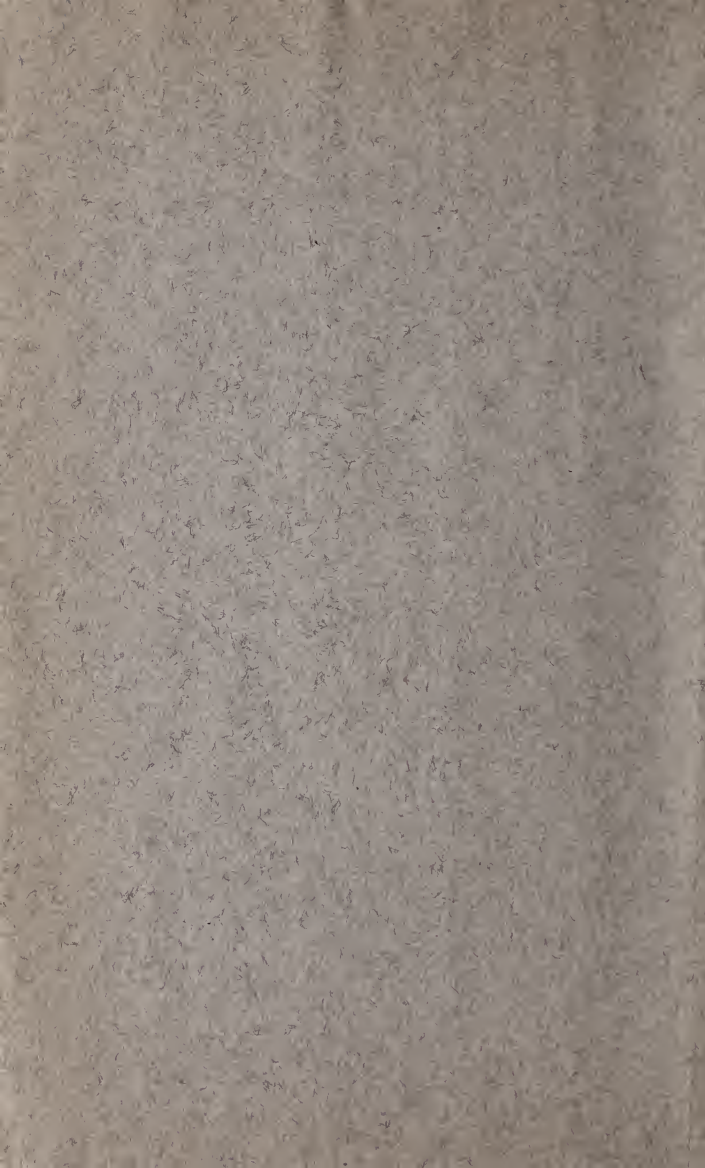


50P
212.207
1931

CATALOGUE
OF THE
PRESBYTERIAN THEOLOGICAL
SEMINARY
OF
KOREA



1931



CATALOGUE
OF THE
**PRESBYTERIAN THEOLOGICAL
SEMINARY**
AT
PYENGYANG, KOREA
1931



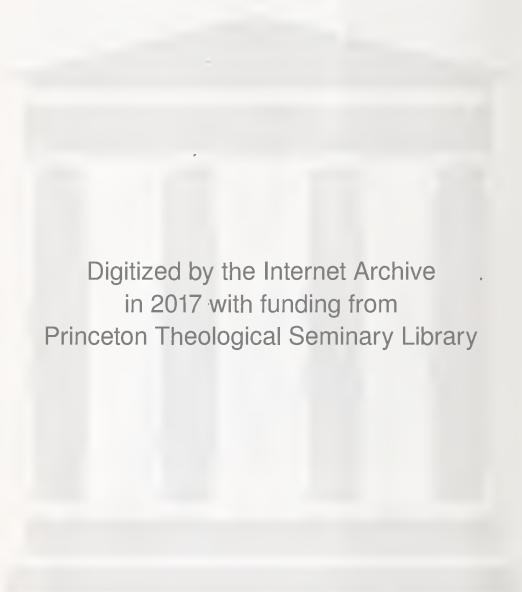
CO-OPERATING MISSIONS

PRESBYTERIAN CHURCH IN THE U.S.A. (P. NORTH)

PRESBYTERIAN CHURCH IN THE U.S. (P. SOUTH)

AUSTRALIAN PRESBYTERIAN CHURCH. (STATE OF VICTORIA)

UNITED CHURCH OF CANADA.



Digitized by the Internet Archive
in 2017 with funding from
Princeton Theological Seminary Library

TABLE OF CONTENTS

	<i>Page</i>
Administration.....	9
Board of Directors.....	5
Calendar.....	4
Campus and Buildings	10
Chapel.....	23
Christian Religious Education Course.....	17
Curriculum	15
Doctrinal Basis.....	7
Examinations	13
Expenses of Students.....	24
Extra Courses.....	18
Faculty	6
Library.....	21
Music.....	23
Needs of the Institution.....	24
Number of Students and Graduates.....	23
Post-graduate Course.....	19
Publications.....	22
Purpose.....	7
Religious Activities of Students.....	14
Spring School of Theology.....	19
Students' Association.....	23
Terms of Admission.....	12

CALENDAR

The first Term (Spring Term) begins on the Thursday nearest to the 1st of April and ends on the Wednesday nearest to the 15th of June.

The second Term (Fall Term) begins on the Thursday following the 3rd Sunday of September and ends on the Wednesday nearest to the 20th of December.

The Third Term (Winter Term) begins on the first Thursday after New Year and ends, with Graduating Exercises, on the Wednesday nearest to the 15th of March.

Entrance examinations are held in February each year in specified centres, and at Pyengyang on the two days preceding the opening of the Spring Term.

The course in Christian Religious Education opens on the Thursday nearest to the First of April and continues for 6 weeks.

The Spring School of Theology opens on the day after the Religious Education Course closes.

The Regular Post Graduate Course opens on the Thursday following the 3rd Sunday of September.

BOARD OF DIRECTORS

OFFICERS OF THE BOARD

Rev. S. A. Moffett, D. D.	Chairman
Rev. Pyun In Suh	Secretary

MEMBERS

- 1931 Rev. G. Engel, D. D., Australian Presbyterian.
Rev. Kim Young Hun, Korean General Assembly.
Rev. Choi Chai Hyung, Korean General Assembly.
Rev. J. Y. Crothers, Presbyterian North.
- 1932 Rev. A. F. Robb, D. D., United Church of Canada.
Rev. Pyun In Suh, Korean General Assembly.
Rev. Kang Hak Nin, Korean General Assembly.
Rev. C. S. Hoffman, Presbyterian North.
- 1933 Rev. W. M. Clark D. D., Presbyterian South.
Rev. Lee Cha Ik, Korean General Assembly.
Rev. Kang Suk Chin, Korean General Assembly.
~~Rev. C. A. Clark, D. D., Presbyterian North.~~
- 1934 Rev. S. A. Moffett, D. D., Presbyterian North.
Rev. L. O. McCutchen, D. D., Presbyterian South.
- Ex-officio—Rev. S. L. Roberts, D. D., President.

FACULTY

Rev. Stacy L. Roberts, D. D., President and Dean	...	...	P. North
Professor of Biblical Literature and Exegesis.			
Rev. Samuel A. Moffett, D. D., President Emeritus	...	...	P. North
Professor of Ecclesiology.			
Rev. G. Engel, D. D., Librarian	...	...	Austral. P.
Professor of Biblical Languages.			
Rev. W. D. Reynolds, D. D., LL. D.	...	...	P. South
Professor of Systematic Theology.			
Rev. Charles Allen Clark, D. D., Ph. D.	...	...	P. North
Professor of Practical Theology.			
Rev. Walter C. Erdman, D. D.	...	...	P. North
Professor of Old Testament Literature and Exegesis.			
Rev. H. Namkung, Th. M. ㄸ ㄸ			
Professor of New Testament Literature and Exegesis.			
Rev. S. W. Lee, Th. M.			
Associate Professor of Biblical Literature and Exegesis.			
Rev. A. F. Robb, D. D.	...	...	U. C. of Canada.
Professor of Church History.			
Rev. H. N. Park, Th. M.			
Lecturer.			

PURPOSE AND DOCTRINAL BASIS

Sincerely accepting the Bible as the inspired Word of God and therefore the foundation of all spiritual knowledge and the God-given rule of life and conduct, it is the purpose of this Seminary to train men for the Gospel ministry who shall truly believe, adequately understand, cordially love and clearly expound the Holy Scriptures, and earnestly endeavor to propagate in its fulness and simplicity, the Gospel of Redemption therein set forth.

It is its purpose to devote so large a proportion of time to the direct intensive study the Scriptures as will secure to the Church an adequate supply and succession of able and faithful ministers qualified rightly to divide the Word of Truth. In furtherance of this end, for properly prepared students instruction will be furnished in the original languages of the sacred text.

It is its purpose to train men for the duties of the pastorate, men who will be deeply conscious of their spiritual, moral, intellectual, and social responsibilities as true ambassadors of Christ, watchful under-shepherds feeding the flock, wise winners of souls for Christ, and skillful builders of the holy temple in the Lord.

It is its purpose to inculcate and encourage in its students the true spirit of evangelism and personal responsibility which shall lead to untiring effort for the evangelization of their own and other peoples and the firm establishment of the Church of Christ in these lands.

It is its purpose to encourage such studious habits and to provide facilities for acquiring such a degree of scholarship that its graduates may command the respect and confidence of all be able to defend the faith of the Church against rationalism and her doctrine against false teaching. As a

further aid to the growth of the ministry in grace and knowledge, post-graduate courses will be offered.

Believing that the historic standards of the Presbyterian Church, namely, the Confession of Faith, the Catechisms, the Form of Government and Book of Discipline, and the Directory for Worship contain in clearness and simplicity a sufficient statement of the fundamentals of our faith, this Seminary adopts them as its standard of instruction in all essentials of doctrine and polity, but in order that there may be no ambiguity in regard to its position it explicitly declares that it stands for the following doctrines : —

1. We believe the Scriptures of the Old and New Testaments to be supernaturally inspired of God and accept them as the only infallible rule of faith and life.

2. We believe in one living and true God eternally existing in three persons as Father, Son and Holy Spirit.

3. We believe in the eternal Deity and true humanity of the Lord Jesus Christ, in His Incarnation through the Virgin Birth, in His perfect Sinlessness, in His Substitutionary Atonement by His Death on the Cross, in His bodily Resurrection and Ascension, in His present High-Priestly Ministry for us, in His personal Return to this earth at God's appointed time in great power and glory, in His righteous Judgment of all nations, in His complete Victory over all His enemies and in His final delivering up of the Kingdom unto His Father.

4. We believe in the absolute Deity and true Personality of the Holy Spirit and in His Agency in Creation, Providence and Redemption, especially in the regeneration, sanctification and glorification of believers.

5. We believe that all men are sinners in the sight of God and that the wages of sin is death involving everlasting separation from God in the case of the finally impenitent.

6. We believe that all who receive the Lord Jesus Christ

by faith as their Lord and Savior have been born again through the power of the Holy Spirit and thereby become the children of God and that there is no other way of Salvation.

7. We believe in the actual resurrection of the bodies both of the just and of the unjust and in the life everlasting for those who are in Christ Jesus.

ADMINISTRATION

The Seminary was founded by the Council of Presbyterian Missions in Korea, composed of the ordained missionaries of the four Presbyterian Missions at work in Korea, viz. the mission of the Presbyterian Church in U. S. A. (usually referred to as the Northern Presbyterian Mission), the mission of the Presbyterian Church in U. S. (usually referred to as the Southern Presbyterian Mission), the mission of the Presbyterian Church of Australia in the State of Victoria (usually referred to as the Australian Presbyterian Mission), mission of The United Church of Canada (usually referred to as the Canadian Mission). The institution is under the control of the Presbyterian Council (called so for short), which at its annual meeting elects eight directors from among its members, and the General Assembly of the Presbyterian Church of Korea is represented at present by six of its members.

The Board of Directors, so constituted, nominates the President and, upon recommendation of the President or of the Faculty or of its own initiative, prepares nominations for membership in the Faculty, also upon recommendation of the Faculty passes upon the curriculum and general rules for the conduct of the institution, makes plans for and supervises the finances (apart from property finances) of the institution, passes upon its annual budget (for administrative expenses) and submits the same to the co-operating missions.

The Presbyterian Council, under its power of review and

control, receives the report of the Board of Directors, elects the President, the Dean, and the members of the Faculty and requests their respective missions to appoint them to work in the institution.

The Faculty is composed of regular professors, associate professors and assistant professors nominated and elected by a three-fourth's vote.

The Property of the institution and all funds contributed for the extension or improvement of the said property are legally held and controlled on behalf of the Presbyterian Council by a Board of Trustees (or "Zaidan Hojin" or Holding Company, *alias* a Foundation Juridical Person) of eight members (in practice : the members of the Board of Directors) elected by the Presbyterian Council in the following ratio : — four from the Northern Presbyterian Mission, two from the Southern Presbyterian Mission, one from the Australian Presbyterian Mission and one from the Canadian Mission, with a service rotation of four years. The care of the property, i. e. grounds and buildings, including fire-insurance, is in the hands of this Board of Trustees, which received its legal recognition in 1925.

In addition to the budgeted amount contributed annually by the four constituent Missions, we have received special aid for a number of years from the Milton Stewart Evangelistic Fund.

CAMPUS AND BUILDINGS

The Theological Seminary of the Presbyterian Church of Korea is situated in the city of Pyengyang, one hundred and sixty miles north-west of Seoul. The property is on the western side of the city and in close proximity to the property of the Mission of the Presbyterian Church in the U. S. A., of which it originally formed a part.

In the immediate neighborhood are the Union Christian College, the Girls' Academy, the Boys' Academy, the Men's Bible Institute, the Women's Higher Bible School and the Union Christian Hospital.

In the city are twelve Presbyterian Churches having an attendance of from 250 to 2,000 each. There are six smaller congregations on the out-skirts of the city. The Methodist church is represented also with educational institutions and six city churches.

The Seminary Campus consists of about eight acres. The main building on the campus, the recitation building, was the gift of Mrs. Nettie F. McCormick of Chicago, to whom we were also indebted for the original recitation building. The present building, which was completed and dedicated in September 1922, contains five furnished class-rooms, six private studies for professors in addition to the President's room, a spacious chapel, a social hall and reading room, a mimeograph room as well as a large room used as library and reading room until permanent library accommodations can be secured. The basement contains shower baths.

In addition to this building there are seven small dormitories, all but one of which are in Korean style of architecture and internal arrangements. They are equipped with electric lights and running water and supplied with study tables, cooking utensils, and food tables.

There are also on the campus four residences for missionary professors and two others in semi-foreign style for Korean professors.

TERMS OF ADMISSION

Every student must present a certificate from the clerk of the Presbytery at the time of matriculation and at the beginning of any term, such certificate to be valid for one calendar year only. (The Presbytery's examination should be particularly searching as regards all matters of experimental religion, spiritual qualification, and the applicant's reasons for thinking himself called to the ministry.)

In addition every candidate is required at the time of matriculation to present a certificate of good health from some qualified physician.

The Faculty reserves to itself the right to refuse matriculation to any applicant for reasons considered sufficient, and would call the attention of Presbyteries to the following regulations :—

1. Every applicant must be at least 25 years of age, except college graduates.

2. Applicants, at the time of entrance, should be under 40 years of age.

3. Every applicant must be a communicant member of at least three years' good standing, and any one who has been under discipline, must show a clean record for five whole years prior to entrance.

4. All candidates should have read the entire Bible and the Shorter Catechism carefully.

5. All candidates should have had at least three months' study in a Bible Institute and some experience in church work.

Entrance Examinations will be held in specified centres as decided upon by the Faculty at an early date (usually about the middle of February) and at the Seminary at the opening of the Spring Term. The subjects are as follows:—

1. Korean Mixed Script, Japanese or English Composition (Higher Common School Grade),
2. Arithmetic : addition, subtraction, multiplication, division, fractions, percentage, with problems on all operations,
3. General Geography : physical and political features,
4. General Knowledge of the Old Testament,
5. General Knowledge of the New Testament,
5. Biblical Geography.

Graduates of Christian Colleges will be admitted without examination. Graduates of Higher Common Schools, Mission or Church Academies, will be excused from numbers 1, 2 and 3; Bible Institute graduates from numbers 4, 5 and 6, and graduates of The Korea S. S. Association Bible Correspondence Course from numbers 4 and 5. All such graduates must present diplomas or certificates from the proper authorities.

Failure to pass in any subject will debar from matriculation; but candidates who fail in 2 out of 6 or in 1 out of 3 subjects may, if they obtained an average of 60% in all subjects sit for a supplementary examination. No credits will be given in any subject for passes obtained in previous years, i. e. one who failed formerly, must take the examination in all subjects over again.

Note: The above requirements shall apply to candidates from other denominations, except that, instead of a Presbyterian Certificate, they shall present a certificate from a competent authority of their own denomination and pass an oral examination given by a committee of the Faculty.

EXAMINATIONS

Regular examinations are held at the end of each term; the average of the grade received in the daily recitations and the final examination must not be below 65 per cent. in order

to secure a pass in the subject.

The proper committee of Presbytery is notified if a student fails to pass his examinations in two or more subjects.

If a student fails to pass in as many as three subjects in any term, he must repeat that term, taking over again with examinations the subjects in which he failed, and without final examinations all the subjects in which his grade was above 75 per cent.

RELIGIOUS ACTIVITIES OF STUDENTS

Most of the students who enter the Seminary are tried men, such as Helpers on circuits, elders and deacons. A large majority of them are regularly engaged in preaching and pastoral work between terms in the Seminary. Indeed, the active duties of many are such that they cannot complete their seminary courses in consecutive study through three years.

It is manifestly desirable that these men, as well as those less experienced in Christian work, should have some opportunity for practical work in addition to their curriculum requirements in order that the training may not be merely scholastic. The Faculty and Student Association make every effort to see that these men are profitably engaged in some form of work. Different methods have been employed from time to time such as house-to-house visiting, street preaching, assisting in local church and Sunday School work.

THE CURRICULUM

The curriculum, as shown below, provides for eighteen to nineteen hours a week of regular class-room work. In addition to this, electives are offered in New Testament Greek, in Hebrew and in English, no student being allowed to take more than two of these electives. Usually, only those students who have been graduated from college or who have elsewhere so prepared themselves that they may reasonably hope to become proficient in these languages, are admitted to the elective courses. Those who would study Greek or Hebrew must have sufficient knowledge of English to be able to use such text-books in English as Dr. Machen's New Testament Greek for Beginners or Dr. A. B. Davidson's Hebrew Grammar. The courses aim at fitting the students to read the New Testament or the Old Testament in the original.

Two English courses are offered: one an advanced course in which an English text-book is used as the basis for the study of some subject, as Stalker's Life of Christ; the other for those who, while not yet able to take the advanced work, have finished at least the Third Reader and who give promise of making progress towards the advanced course.

A tabulated curriculum will be found on the next two pages.

CURRICULUM TABULATED BY YEARS AND TETMS

[illegible]

CURRICULUM (cont.)

Regular Course Subject	Hours per week			Hours per week			Hours per week		
	Junior Year			Middle Year			Senior Year		
	1	2	3	1	2	3	1	2	3
History									
Inter-Testamental ...	2	—	—	—	—	—	—	—	—
Church History ...	—	3	3	3	3	3	3	3	—
History of Protestant Missions	—	—	—	—	—	—	—	—	3
Practical Theology									
Homiletics ...	3	2	—	3	—	—	—	—	—
Personal Work ...	—	2	—	—	—	—	—	—	—
Psychology ...	—	—	1	—	—	—	—	—	—
Child Psychology ...	—	—	—	—	—	2	—	—	—
Pedagogy (Paideutics) ...	—	—	—	—	—	2	—	—	—
Sunday School Organization ...	—	—	—	—	—	—	2	—	—
Pastoral Theology ...	—	—	—	—	—	—	3	2	—
Church Government ...	—	—	—	—	2	—	—	—	—
Directory of Worship ...	—	—	—	—	—	—	—	—	1
Discipline... ..	—	—	—	—	—	—	—	—	2
Christian Sociology ...	—	—	—	—	—	—	—	—	—
Young People's Work ...	—	—	—	—	—	—	—	—	1
Preaching in Chapel ...	1	1	1	1	1	1	1	1	1
Total Hours per Week ...	18	20	18	19	18	19	18	19	19
Biblical Languages (Elective)									
N. T. Greek ...	3	3	3	3	3	3	3	3	3
Hebrew ...	—	3	3	3	3	3	3	3	3
English (Elective) ...	3	3	3	3	3	3	3	3	3
Maximum Hours per Week (restriction to 2 Electives) ...	24	26	24	25	25	24	24	25	25

NOTE: The actual teaching amounts to 10 weeks in the first term,
to 12 weeks in the second term,
and to 9 weeks in the third term.

Examinations are held during the last week of each term.

Hence the terms are 11, 13, and 10 weeks resp.

EXTRA COURSES

I. COURSE IN CHRISTIAN RELIGIOUS EDUCATION.

This course covers three years of one and a half month each and is held during the months of April and May each year. The purpose is to prepare the students for practical leadership in Sunday School and Young People's Work. Those eligible for admission to this course are: all Pastors, Helpers, Seminary students who are not at the time taking the regular work of the Seminary, and the Sunday School Secretary of each Presbytery. On the completion of the course diplomas are given to graduates of the Seminary: to the others, certificates are granted.

A certificate of graduation from the Korea Sunday School Association Bible Correspondence Course is required of all entering students except Pastors, Seminary undergraduates and Bible Institute graduates. Graduates of the Seminary are not required to take the first year course if they were graduated in 1922 or thereafter.

FIRST YEAR COURSE.

Hours per week.

- (2) General Psychology.
- (3) Child Psychology.
- (3) Pedagogy.
- (3) Organization of Religious Education.
- (2) Young People's Work.
- (3) Outline of Bible and Church History.
- (2) Epistles to Timothy.

SECOND YEAR COURSE

- (3) Specialization for Beginners, Primary and Juniors.
- (2) Project and Problem teaching, with practice teaching.
- (3) Story Telling.
- (2) Blackboard and Chart Work.
- (3) Play in education.
- (2) Kindergarten Methods-Hand Work.
- (3) Galatians and Philippians.

Third Year Course.

- (3) Specialization for Intermediates, Seniors and Young People.
- (2) Religious Education for Adults.
- (2) Supervision of Teaching.
- (3) Sunday School Evangelism.
- (1) Graded Social Service.
- (2) Special Programs.
- (2) C. E. and Boy Scout Work, etc.
- (3) First Corinthians.

II. SPRING SCHOOL OF THEOLOGY.

This course is given from the middle of May until the middle of June each year and is open to all ordained pastors. The Seminary helps with the travel expenses of one pastor selected by each Presbytery when and to the extent that his travel expenses exceed ten yen.

The curriculum is decided upon from year to year. The course given in 1931 was as follows :

Hours per week.

- (3) Hosea.
- (3) First Corinthians.
- (2) Holy Spirit.
- (3) Old heresies in new garb.
- (3) Religious education of adults.
- (1) Church Problems (Government and discipline).
- (1) Social problems.

III. POST-GRAGUATE COURSE.

This course, which covers 2 years, is held for 3 months each fall and those who successfully finish the 2 years' course are granted diplomās. All pastors are eligible to come: the Seminary selects a few men each year and pays their travel expense and board.

FIRST YEAR COURSE.

The course given is as follows :—

Hours per week.

- (2) Leviticus.
- (1) Hosea.
- (2) Teachings of Jesus.
- (2) Parables of Jesus.
- (1) 2nd Timothy.
- (2) Theories of the Atonement.
- (2) Evangelism.
- (2) Sunday School Work.
- (1) Great Men of History.
- (1) Bible and Science.
- (1) Great Preachers.

SECOND YEAR COURSE.

- (1) Amos.
- (2) Messianic Prophecy.
- (1) Psalms (90.....)
- (2) Prayers of the Bible.
- (1) 1st and 2nd Peter.
- (2) Modern Theological Problems.
- (1) Expository Preaching (O. T.).
- (2) Young Peoples' Work.
- (2) History of Philosophy.
- (1) Socialism.
- (3) Life and Letters of Paul.

LIBRARY

The library is at present housed in the upper story of the recitation building and contains 3139 volumes in English, 655 in Korean, 71 in Japanese and 115 in Chinese, a total of 3,980 volumes. While a great many of the books have been acquired by purchase, a large number of the English section has come to the library as donations of kind friends, whose names are too numerous to mention here. In view of the comparatively small number of books in all the sections we would solicit the aid of the friends of the Seminary. Books of rather recent date and money contributions will be most welcome. The Council of Presbyterian Missions has authorized plans for another story to be added to the recitation building towards which a special fund will have to be gathered as the budgets of the missions are not sufficient to meet this need.

PUBLICATIONS

THEOLOGICAL REVIEW.

Since 1918 the faculty of the Seminary has published a theological magazine, its aim being to supplement the instruction given in the Seminary and to assist our graduates in their work by providing a supply of educational, exegetical and homiletical material of practical value.

For 10 years it was issued as a quarterly review, but beginning with the issue of January, 1928 the Review was changed to a bi-monthly, Rev. H. N. Hamkung, D. D. being editor-in-chief and Revs. Drs. Reynolds and Erdman, associate editors.

DICTIONARY OF THE BIBLE.

The publishing of a Dictionary of the Bible in Korean was a notable event in our Seminary history. The volume was prepared through a number of years under the direction of the faculty, Rev. W. D. Reynolds, D. D., being editor-in-chief and other members of the faculty assisting in translating and editing articles. The dictionary is based upon The Universal Bible Dictionary, and The Davis Bible Dictionary.

TEXT BOOKS AND LITERARY WORK.

The members of the faculty have for the most part prepared or translated the text books in use in the Seminary and have assisted also in the production of a Christian literature for Korea by translating books of a practical and devotional character for publication by the Christian Literature Society of Korea or the Presbyterian Publishing Fund.

STUDENTS' ASSOCIATION

The students are organized into an association, which meets several times each term. Among its activities are the following : —conducting preaching bands in the city and near-by villages, management of the athletics of the students, the holding of social functions of various kinds, and arranging for special addresses and lectures.

MUSIC

As the Korean pastor in most cases conducts the singing at the regular church services every Sunday, a knowledge of singing is felt to be a very necessary asset. A man capable of teaching singing is employed, and a class in vocal music is held twice each week.

Two practice organs in the Seminary are used during vacant hours throughout the day by a number of students, who are learning to play the organ.

CHAPEL

Each morning, after the second recitation, the entire student body meets for a half hour of devotional exercises in the chapel, the service being conducted by one of the members of the faculty.

NUMBER OF STUDENTS

As a great many of the students are in charge of churches and are not able, therefore, to take the 3 years' course continuously, the number of undergraduates is large, numbering over four hundred, but only about one fourth of these are present at any one term.

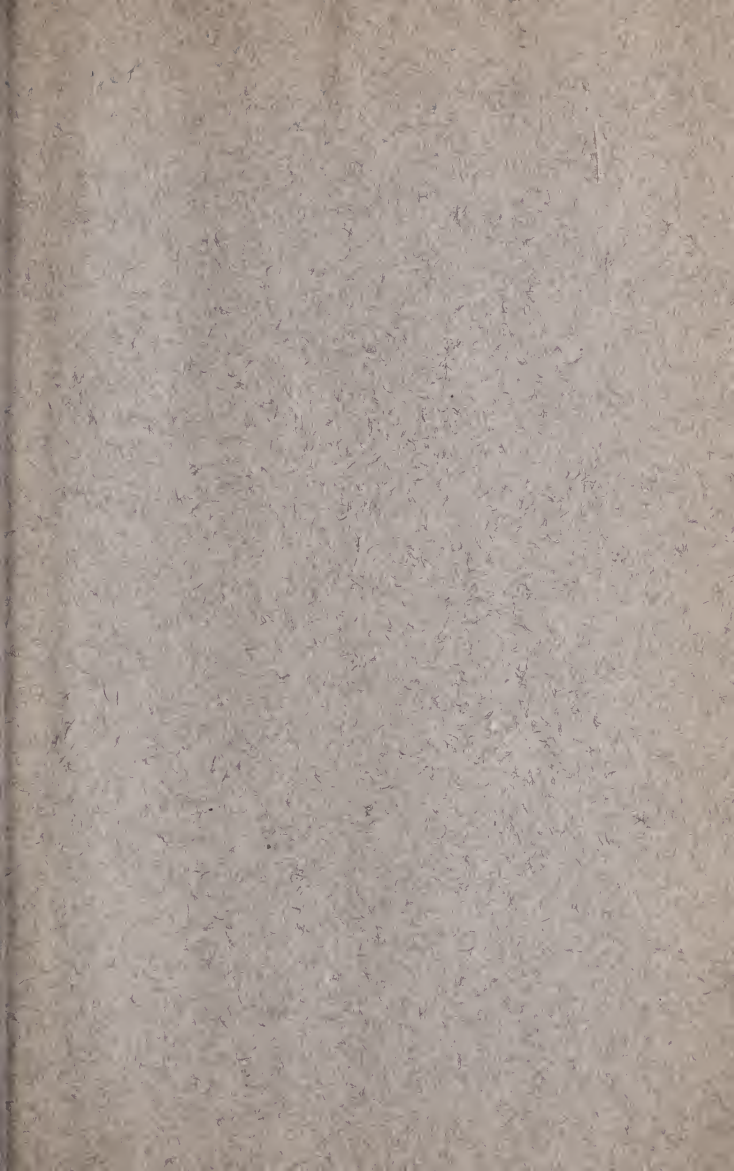
The graduates up to date 1931 number 521.

STUDENTS' EXPENSES

Matriculation Free.....	¥ 3.00
Each Term : —Term fee.....	¥ 3.00
Dormitory fee.....	¥ 3.00
Books (not elective courses).....	¥ 4.00
Student Association	¥ .50
Monthly : — Board.....	¥ 8.00

NEEDS OF THE INSTITUTION

Endowment.....	\$ 250,000.
Dormitory and Equipment.....	35,000.
Library Accommodations.....	7,500.
Fund for Library Books.....	2,500.
Professors' Residences.....	5,000.



PRINTED BY
Y. M. C. A. PRESS
SEOUL, KOREA